

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

ADJUSTMENT OF RATES)	
OF GENERAL TELEPHONE)	CASE NO. 8859
COMPANY OF KENTUCKY)	

O R D E R

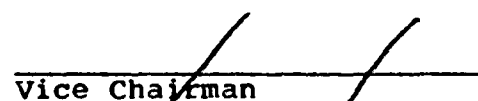
IT IS ORDERED that General Telephone Company of Kentucky ("General") shall file an original and 12 copies of the following information with the Commission by November 25, 1983. Each copy of the data requested should be placed in a bound volume with each item tabbed and each volume should include an index of the contents therein. When a number of sheets are required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to insure that it is legible. Where information requested herein has been provided along with the original application in the format requested herein, reference may be made to the specific location of said information in responding to this information request. If neither the requested information nor a motion for an extension of time is filed by the stated date, the case may be dismissed.

1. Provide all work papers used in the development of Fitzpatrick Schedule No. 2.
- 2a. Provide a list of the major independent telephone companies as referenced on Fitzpatrick Schedule No. 3.
- b. Provide a similar list of the electric companies
3. Explain the derivation of the 8 to 10 percent average level of inflation expected by investors, referred to on line 18, page 7, of Dr. Fitzpatrick's rebuttal testimony.
4. Explain the derivation of the 6 to 8 percent range of long-term interest rates, referred to on line 22, page 7, of Dr. Fitzpatrick's rebuttal testimony.
5. Provide all studies that Dr. Fitzpatrick relied on to determine that the ex ante equity-debt cost differential is reasonably stable, as referred to on page 8 of Dr. Fitzpatrick's rebuttal testimony.

Done at Frankfort, Kentucky, this 16th day of November,
1983.

PUBLIC SERVICE COMMISSION


Chairman


Vice Chairman


Commissioner

ATTEST:

Secretary